

Inland Valley Daily Bulletin

(formerly the Progress Bulletin)

2041 E. 4th Street

Ontario, CA 91764

909-987-6397

legals@inlandnewspapers.com

(Space below for use of County Clerk Only)

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Los Angeles

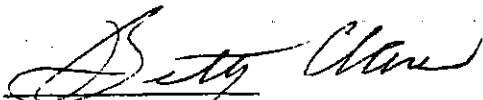
I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Pomona, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of June 15, 1945, Decree No. Pomo C-606. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

11/4/2015

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Ontario, San Bernardino Co. California

This 4TH day of NOVEMBER, 2015


Signature



* A 0 0 0 0 0 3 9 2 8 0 1 6 *

LP2-1287011

RECEIVED
DEC - 1 2015

NOTICE OF PUBLIC HEARING

PROPOSED ADOPTION OF AMENDMENTS TO THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN

RE: Proposed Amended Rule 1110.2 - Emissions From
Gaseous- And Liquid-Fueled Engines

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (SCAQMD), or the amendments thereto, will be held on Friday, December 4, 2015 in the Auditorium of SCAQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA, at 2:00 p.m. or later, at which time evidence will be taken and all interested persons will be heard by the SCAQMD Board.

NOTICE IS FURTHER GIVEN that the SCAQMD is considering the adoption of Proposed Amended Rule 1110.2. The air quality objective of the proposed amendment to Rule 1110.2 is to extend the previously adopted emission limits for biogas-powered internal combustion engines of 1) ppmv NOx, 80 ppmv VOC, and 250 ppmv CO, each corrected to 15% O₂, to January 1, 2017 for all biogas engines and extend the compliance date for biogas demonstration projects to January 1, 2018. The proposed amendments also provide an alternate compliance option that would further extend the compliance deadline quarterly increments up to one year with the payment of a compliance flexibility fee. Additionally, the proposed amendments will address breakdown provisions to address SIP approvability concerns, by either including a per calendar quarter incidence limit, or remove breakdown provisions altogether. Other minor clarifications related to inspection and monitoring are also proposed.

NOTICE IS FURTHER GIVEN that the proposed amendments will be submitted to the California Air Resources Board and the United States Environmental Protection Agency for inclusion into the State Implementation Plan.

NOTICE IS FURTHER GIVEN that the proposed amendments to Rule 1110.2 implement Sections 410, 174, 183(e), and 189 of the Clean Air Act.

NOTICE IS FURTHER GIVEN that the analysis required by Health and Safety Code Section 40272.2 has been prepared and is part of the staff report which is available as specified below.

NOTICE IS FURTHER GIVEN that the SCAQMD has prepared documents, for consideration by the SCAQMD Board, including:

- § Proposed Amended Rule 1110.2
- § Board Letter regarding the proposed amendments to Rule 1110.2
- § Staff Report for Amended Rule 1110.2 and response to comments
- § Subsequent Environmental Assessment prepared pursuant to the California Environmental Quality Act

NOTICE IS FURTHER GIVEN that the above documents and materials are available for review on the SCAQMD website at <http://www.aqmd.gov/home/regulations/rules/proposed-rules> or may be obtained from the SCAQMD's Public Information Center located in the SCAQMD headquarters lobby, or the SCAQMD's publication request line at (909) 396-2039 or from: Mr. Derrick Alatorre - Assistant Deputy Executive Officer/Public Advisor, South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3122, dalatorre@aqmd.gov.

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, the SCAQMD Board may make other amendments to Rule 1110.2 which are justified.

NOTICE IS FURTHER GIVEN that of the public hearing, the SCAQMD Board may make other amendments to Rule 1110.2 which are justified by the evidence presented, or may decline the amendments.

Questions, comments or requests for clarification regarding Proposed Amendments to Rule 1110.2 can be directed to Joseph Cassmassi, Planning and Rules Director, Planning, Rule Development and Area Sources, South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3155, or jccassmassi@aqmd.gov. CEQA inquiries can be directed to Jillian Wong, CEQA Program Supervisor, Planning Rule Development and Area Sources, South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3176, or jwong1@aqmd.gov.

Interested persons are invited to attend and submit oral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765, (909) 396-2500, or to cob@aqmd.gov on or before Tuesday, November 24, 2015. Electronic submittals will only be accepted if there are no more than 10 pages, including attachments, and submittals are in MS Word, plain or HTML format.

DATED: October 28, 2015

DENISE GARZARO
Senior Deputy Clerk

11/4/15

CNS-2817282

INLAND VALLEY DAILY BULLETIN

(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

DENISE GARZARO
SCAQMD/CLERK OF THE BOARD
21865 COPLEY DRIVE (EO -1ST FLR)
DIAMOND BAR, CA - 91765-4178

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

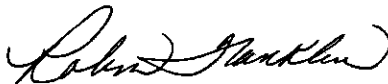
Ad Description:
PUBLIC HEARING PAR 1110.2

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/04/2015

Executed on: 11/05/2015
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



This space for filing stamp only

RECEIVED

DEC - 1 2015

DJ#: 2811260

NOTICE OF PUBLIC HEARING

PROPOSED ADOPTION OF
AMENDMENTS TO THE RULES AND
REGULATIONS
OF THE SOUTH COAST AIR QUALITY
MANAGEMENT DISTRICT
AND PROPOSED SUBMISSION INTO
THE STATE IMPLEMENTATION PLAN

RE: Proposed Amended Rule 1110.2 -
Emissions From Gaseous- And Liquid-
Fueled Engines

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NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, the SCAQMD Board may make other amendments to Rule 1110.2 which are justified by the evidence presented, or may decline the amendments.

Questions, comments or requests for clarification regarding Proposed Amendments to Rule 1110.2 can be directed to Joseph Casemassal, Planning and Rules Director, Planning, Rule Development and Area Sources, South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3155, or jcasemass@aqmd.gov. All CEQA inquiries can be directed to Jillian Wong, CEQA Program Supervisor, Planning Rule Development and Area Sources, South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3176, or jwong1@aqmd.gov.

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DATED: October 28, 2015
DENISE GARZARO
Senior Deputy Clerk
11/4/15

DJ-2811260#

ORANGE COUNTY REPORTER
~ SINCE 1921 ~

600 W SANTA ANA BLVD, SANTA ANA, CA 92701
Telephone (714) 543-2027 / Fax (714) 542-6841

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DEC - 1 2015

DENISE GARZARO
SCAQMD/CLERK OF THE BOARD
21865 COPLEY DRIVE (EO -1ST FLR)
DIAMOND BAR, CA - 91765-4178

OR #: 2811261

NOTICE OF PUBLIC HEARING
PROPOSED ADOPTION OF
AMENDMENTS TO THE RULES AND
REGULATIONS
OF THE SOUTH COAST AIR QUALITY
MANAGEMENT DISTRICT
AND PROPOSED SUBMISSION INTO
THE STATE IMPLEMENTATION PLAN

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Emissions From Gasoline And Liquid-
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DATED: October 28, 2015
DENISE GARZARO
Senior Deputy Clerk
11/4/15

OR-2811261#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of ORANGE) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

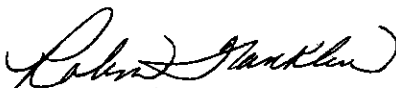
PUBLIC HEARING PAR 1110.2

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the ORANGE COUNTY REPORTER, a newspaper published in the English language in the city of SANTA ANA, county of ORANGE, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of ORANGE, State of California, under date 06/20/1922, Case No. 13421. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/04/2015

Executed on: 11/04/2015
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: 2811263

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/04/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date:
Nov 04, 2015

At: Riverside, California

CALIF NEWSPAPER SERV BUREAU
PO BOX 60460
LOS ANGELES, CA 90060

Ad Number: 0010106290-01

P.O. Number: 2811263



Ad Copy:

NOTICE OF PUBLIC HEARING
PROPOSED ADOPTION OF AMENDMENTS TO THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN

RE: Proposed Amended Rule 1110.2 - Emissions From Gaseous- And Liquid-Fueled Engines

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (SCAQMD), or the amendments thereto, will be held on **Friday, December 4, 2015** in the Auditorium at SCAQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA, at 9:00 a.m. or later, at which time evidence will be taken and all interested persons will be heard by the SCAQMD Board.

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DATED: October 28, 2015
DENISE GARZARO
Senior Deputy Clerk
11/4/15

CNS-2011263#
THE PRESS ENTERPRISE

RECEIVED
DEC - 1 2015

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407
Telephone (909) 889-9666 / Fax (909) 885-1253

RECEIVED
DEC - 1 2015

DENISE GARZARO
SCAQMD/CLERK OF THE BOARD
21865 COPLEY DRIVE (EO -1ST FLR)
DIAMOND BAR, CA - 91765-4178

SBS#: 2811264

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AND PROPOSED SUBMISSION INTO
THE STATE IMPLEMENTATION
PLAN

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

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Ad Description:

PUBLIC HEARING PAR 1110.2

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11/04/2015

Executed on: 11/18/2015
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Barbara Cortez

Signature



* A 0 0 0 0 0 3 9 4 7 0 0 8 *

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Questions, comments or requests for clarification regarding Proposed Amendments to Rule 1110.2 can be directed to Joseph Cassmassi, Planning and Rules Director, Planning, Rule Development and Area Sources, South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3155, or jcassmassi@aqmd.gov. All CEQA inquiries can be directed to Jillian

Wong, CEQA Program Supervisor, Planning Rule Development and Area Sources, South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3176, or jwong1@aqmd.gov.

Interested persons are invited to attend and submit oral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765, (909) 396-2500, or to cob@aqmd.gov on or before Tuesday, November 24, 2015. Electronic submittals will only be accepted if there are no more than 10 pages, including attachments; and submittals are in MS Word, plain or HTML format.

DATED: October 28, 2015
DENISE GARZARO
Senior Deputy Clerk
11/4/15

SBS-2811264#